2024 CITY OF OAKWOOD'S PRO-AM ART & PHOTOGRAPHY EXHIBITION REGISTRATION FORM

DEADLINE FOR SUBMISSION: Thursday, November 7, 2024 @ 9:00 P.M. to the Oakwood Community Center at 105 Patterson Rd.

NAME: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PRIMARY PHONE #:_____

EMAIL: _____

UNDER 18 (Check Box) ☐

TITLE OF WORK: _____

YEAR MADE: _____ MATERIAL/MEDIA:_____

Are you interested in selling your artwork? (Circle One) Yes   Or   No

TYPE OF WORK: ☐ (check one)   Drawing   ☐

Photograph   ☐   Glasswork ☐

Sculpture/Pottery ☐   Other   ☐

Painting   ☐

Description: Please provide a brief description of the artwork piece(s)

_____

_____

_____

2024 CITY OF OAKWOOD'S PRO-AM ART & PHOTOGRAPHY EXHIBITION PRESENTED BY: THE DEPARTMENT OF LEISURE SERVICES

Show your artwork with some of Oakwood's most talented artists!!

Dates: Saturday & Sunday, November 9th & 10th

Open House- Saturday from 11:00 A.M. - 1:30 P.M.

Open House- Sunday from 1:00 P.M. - 4:00 P.M.

Artist ONLY Private Showing on Sunday from Noon-1:00 P.M.

Location: Oakwood Community Center

105 Patterson Road

Regulations:

All types of artwork accepted including photography, sculptures, paintings, pottery, and glasswork.

Artwork needs to be small enough for you to transport yourself to and from the art show.

Artwork needs to be framed or matted.

Artwork must be submitted by 9:00 P.M. Thursday, November 7th at the Oakwood Community Center.

Due to storage issues, any larger piece of artwork will need to be submitted early the week of October 28th

All artwork/photos will be hung up or laid out on a table to be presented. <u>Artists may provide their own display item.</u>

2024 City of Oakwood's Pro-Am Art & Photography Exhibition Participant Waiver Form

Permission: By my signature below, I give the City of Oakwood's, Department of Leisure Services permission to use my photo/artwork submission(s) on the City of Oakwood's website, brochure, community calendar, newsletters, and other promotional material without liability or compensation:

Signature of Entrant:_____ Date:_____

Signature of Guardian if Minor:_____