



# 2026 CITY OF OAKWOOD'S PRO-AM ART & PHOTOGRAPHY EXHIBITION REGISTRATION FORM

**DEADLINE FOR SUBMISSION: Monday, November 2, 2026 @ 8:30 P.M.  
to the Oakwood Community Center at 105 Patterson Rd.**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PRIMARY PHONE #: \_\_\_\_\_

EMAIL: \_\_\_\_\_

UNDER 18 (Check Box)

TITLE OF WORK: \_\_\_\_\_

YEAR MADE: \_\_\_\_\_ MATERIAL/MEDIA: \_\_\_\_\_

Are you interested in selling your artwork? (Circle One)    Yes    Or    No

TYPE OF WORK:     (check one)    Drawing   

Photograph        Glasswork   

Sculpture/Pottery        Other   

Painting   

Description: Please provide a brief description of your artwork.

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**2026 CITY OF OAKWOOD'S  
PRO-AM ART & PHOTOGRAPHY EXHIBITION  
PRESENTED BY: THE OAKWOOD COMMUNITY CENTER**

**Show your artwork with  
some of Oakwood's most  
talented artists!!**

**Dates: Saturday & Sunday, November 7th & 8th**

**Open House- Saturday from 11:00 A.M. - 1:30 P.M.**

**Open House- Sunday from 1:00 P.M. - 4:00 P.M.**

***Artist ONLY Private Showing on Sunday from Noon-1:00 P.M.***

**Location: Oakwood Community Center**

**105 Patterson Road**

**Regulations:**

**All types of artwork accepted including photography, sculptures, paintings, pottery, and glasswork.**

**Artwork needs to be small enough for you to transport yourself to and from the art show.**

**Artwork needs to be framed or matted.**

**Artwork must be submitted by 8:30 P.M. Monday, November 2 at the Oakwood Community Center.**

**Due to storage issues, any larger piece of artwork will need to be submitted early the week of October 26.**

**All artwork/photos will be hung up or laid out on a table to be presented. Artists may provide their own display item.**



# **2026 City of Oakwood's** **Pro-Am Art & Photography** **Exhibition Participant Waiver Form**

Permission: By my signature below, I give the City of Oakwood's, Department of Leisure Services permission to use my photo/artwork submission(s) on the City of Oakwood's website, brochure, community calendar, newsletters, and other promotional material without liability or compensation:

Signature of Entrant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Guardian if Minor: \_\_\_\_\_